

**Malvern Hills AONB Joint Advisory Committee**



# **Agenda**

## **Malvern Hills AONB Joint Advisory Committee**

**Friday, 1 May 2015, 10.00 am  
Mathan Village Hall, Malvern**

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**Malvern Hills AONB Joint Advisory Committee**  
**Friday, 1 May 2015, 10.00 am, Mathon Village Hall**

**Members**

**Elected Members:**

Prof J W Raine (Chairman)	Malvern Hills District Council
Mr P Bettington (Vice Chairman)	Herefordshire County Council
Mr S Bosley	Herefordshire Association of Local Councils
Mr J Fryman	Worcestershire Association of Local Councils
Mr A Johnson	Herefordshire County Council
Dr K A Pollock	Worcestershire County Council
Mrs G Rees	Malvern Hills Conservators
Mr P A Tuthill	Worcestershire County Council
Mr R Yeates	Forest of Dean District Council

**Non-Elected  
members:**

Mike Ashton	Visit Herefordshire/Destination Worcestershire
Wayne Barnes	Forestry Commission
Prof R Bryant	Hereford & Worcester Earth Heritage Trust
Ms S Faulkner	NFU West Midlands
Mr I George	English Heritage (Midlands)
Ms D Griffiths	Natural England
Mr J Hervey-Bathurst	County Land & Business Association
Dr Richard Williams	Campaign to Protect Rural England

**Co-Opted Members:**

Mr A Lee	Herefordshire Local Access Forum
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**Agenda**

Item No	Subject	Page No
1	<b>Apologies and Substitutes</b>	
2	<b>Declaration of Interests</b>	
3	<b>Confirmation of the minutes of the previous meeting</b>	

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All the above reports and supporting information can be accessed via the Council's website.

Date of Issue: Thursday, 16 April 2015

Item No	Subject	Page No
4	<b>An extension to the Malvern Hills AONB?</b> To receive a presentation from Lisa Walker of the Abberley Hills Preservation Society.	
5	<b>AONB Budget and Work Programme 2015/16</b> To receive a report from Paul Esrich, AONB Partnership Manager.	1 - 10
6	<b>A Summary of Planning and Strategy Work in 2014/15</b> To receive a report from Paul Esrich, AONB Partnership Manager.	11 - 18
7	<b>Neighbourhood Development Plans in the Malvern Hills AONB - A Landscape based approach.</b> To receive a report from Paul Esrich, AONB Partnership Manager.	19 - 22
8	<b>Sustainable Development Fund</b>	23 - 24
9	<b>Information Items</b>	25 - 26
10	<b>Verbal Reports from Partners</b>	
11	<b>Dates of Future Meetings</b> 20 November 2015 – Council Chamber, Malvern	